



Topic: **Reservoir Committee Agenda Item 2-5 2018 Sept 21**

Subject: **Report on Sites Project Authority Board of Directors Meeting – September 17, 2018**

Requested Action:

No action requested. Informational item.

Detailed Description/Background:

Staff to provide a report on the September 17, 2018 Sites Project Authority Board of Directors meeting.

The September 17th Sites Project Authority’s meeting package can be viewed at [Sites Project Authority Board of Directors Meeting - September 17, 2018](#)

Prior Reservoir Committee Action:

None.

Fiscal Impact/Funding Source:

None.

Staff Contact:

Jim Watson

Attachments:

Attachment A – Sites Project Authority Board Meeting Agenda – September 17, 2018

SITES PROJECT AUTHORITY

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Board of Directors

FRITZ DURST, RECLAMATION DISTRICT 108, CHAIR
GRAY ALLEN, PLACER COUNTY WATER AGENCY/CITY OF ROSEVILLE, VICE-CHAIR
GARY EVANS, COLUSA COUNTY SUPERVISOR
LEIGH MCDANIEL, GLENN COUNTY SUPERVISOR
DON BRANSFORD, GLENN-COLUSA IRRIGATION DISTRICT
JEFF SUTTON, TEHAMA-COLUSA CANAL AUTHORITY
DOUG PARKER, WESTSIDE WATER DISTRICT
JOE MARSH, COLUSA COUNTY WATER DISTRICT
JIM JONES, ORLAND ARTOIS WATER DISTRICT
VACANT, TC 4 DISTRICTS/PROBERTA WATER DISTRICT
GREG JOHNSON, WESTERN CANAL WATER DISTRICT
JEFF HARRIS, CITY OF SACRAMENTO/SACRAMENTO COUNTY WATER AGENCY
DON BADER, U.S BUREAU OF RECLAMATION (COST SHARE PARTNER, NON-VOTING)
ROB COOKE, CA DEPARTMENT OF WATER RESOURCES (EX-OFFICIO NON-VOTING)

Associate Member (NON-VOTING)
MARY WELLS, MAXWELL IRRIGATION DISTRICT

September 17, 2018, 1:30 p.m.
Sites Project Authority
Agenda

Welcome to a meeting of the Sites Joint Powers Authority. If you are scheduled to address the Board, please state your full name for the record. Regularly numbered items may be considered at any time during the meeting. All items are listed in accordance with the Ralph M. Brown Act. We invite all members of the public to attend.

1:30 p.m. CALL TO ORDER:

- Pledge of Allegiance.
- Introductions.
- Approve the September 17, 2018 Sites Project Authority Agenda.
- Approve the August 20, 2018 Sites Project Authority Minutes.
- Period of Public Comment.

1. BOARD MEMBER REPORTS: (No action will be taken) All

This time is set aside to give the Directors an opportunity to disclose/discuss any meetings with external stakeholders to advance the Project.

2. CHAIRPERSON'S REPORT: Durst

3. MANAGER'S REPORT: Watson

3.1 Discussion and possible direction to staff regarding the General Manager's Monthly Status Report. (**Attachment 3-1A**)

- 3.2 Discussion and possible direction to staff regarding Proposition 1 WSIP application activities.
- 3.3 Discussion and possible direction to staff on ongoing U.S. Bureau of Reclamation activities and WIIN Act Funding. (**Attachment 3-3A**)
- 3.4 Discussion and possible direction to staff regarding status of the USDA Rural Development Community Facilities Loan application.
- 3.5 Discussion and possible direction to staff regarding the Phase 2 procurement activities.

4. 2017 FINANCE & BUDGET AD HOC COMMITTEE: Traynham

- 4.1 Accept the Treasurer's Report. (**Attachment 4-1A**)
- 4.2 Approve the Payment of Claims. (**Attachment 4-2A, B, & C**)

5. PHASE 1 RESERVOIR COMMITTEE: Bettner, Headrick, Watson

- 5.1 Discussion and possible direction to staff on activities regarding the Phase 2 Project Agreement.
- 5.2 Discussion and possible direction to staff on activities regarding the Phase 2 Interim Financing Plan.

6. PHASE 1 MEMBERSHIP & GOVERNANCE AD HOC COMMITTEE: Durst

Discussion and possible direction to staff regarding the status of participation in the Authority and/or Reservoir Committee.

- 6.1 Consider approval of the revised Sites Project Authority Bylaws. (**Attachment 6-1A**)
- 6.2 Discussion and possible direction to staff regarding the Orland Artois Water Districts' request to withdraw from the Sites Project Authority Board of Directors. (**Attachment 6-2A**)

7. PHASE 1 LEGISLATIVE & OUTREACH AD HOC COMMITTEE: Sutton

Discussion and possible direction to staff regarding the status of federal and state legislative activities and the Project's public outreach efforts.

- 7.1 Report on the Landowner/Community meeting held on September 5, 2018 (**Attachment 7-1A**)
- 7.2 Presentation from Family Water Alliance on the Sites History Project.

8. PHASE 1 LAND USE AD HOC COMMITTEE: Evans

Discussion and possible direction to staff regarding the status of engagement and outreach efforts to local agencies related to impacts or changes in land use.

9. PHASE 1 COORDINATION COMMITTEES:

Discussion and possible direction to staff regarding the status of engagement and outreach efforts related to the following areas:

- o Tribal Officials Vacant
- o Landowner and Community Interests Wells
- o Environmental Interests Bransford
- o Business & Labor Interests Allen

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Next Meeting:

Monday, **October 22**, starting at **9:00 am**

Sites Project Office (Maxwell)

PERIOD OF PUBLIC COMMENT: Any person may speak about any subject of concern, provided it is within the jurisdiction of the Directors and is not already on today's agenda. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes per issue and each individual or group will be limited to no more than 5 minutes each within the 15 minutes allocated per issue. **Note:** *No action shall be taken on comments made under this comment period.*

ADA COMPLIANCE: Upon request, Agendas will be made available in alternative formats to accommodate persons with disabilities. In addition, any person with a disability who requires a modification or accommodation to participate or attend this meeting may request necessary accommodation. Please make your request to the Board Clerk, specifying your disability, the format in which you would like to receive this Agenda, and any other accommodation required no later than 24 hours prior to the start of the meeting.

All supporting documentation is available for public inspection and review in the Sites Project Authority office located at 122 Old Highway 99 West Maxwell, CA 95955 during regular business hours 8:30 a.m. to 5:00 p.m., Monday through Friday.